



Dear Members,

As in the past, all certified sitting Justices, who are members in good standing of NYSMA and registered for the conference, attending the **New York State Magistrates Association's Annual Meeting on Monday, September 23, 2024, at 4:30 pm** may be reimbursed by the State through the Unified Court System for one (1) night of lodging and some mileage. The remaining expense is eligible for reimbursement by your town or village. **(Necessary expenses, including transportation, meals, room and registration fees incurred by fully authorized municipal officials and employees are properly reimbursable from municipal funds pursuant to §77-b of the General Municipal Law).**

Core B Training Course will be offered by the Office of Justice Court Support on Tuesday, September 24, 2024. (Registration fee not required for Core classes ONLY)

In order to expedite registration, we urge you to Pre-Register.

**FEES: Pre-Registration: \$75.00**

**On-site Registration: \$100.00**

**All members participating in any portion of the conference are required to pay the fee**, which covers the many detailed arrangements necessary for a successful conference. For your convenience, receipts will be available at our registration desk.

On behalf of President Johnsen and your Executive Committee members, we urge you to attend. It is a great time to renew old acquaintances, make new ones, to learn, speak your thoughts, vote, enjoy and help celebrate our 114<sup>th</sup> Anniversary.

**Please note Registration and Fees for the Conference and Hotel are separate.**

- If you are not pre-registered, the Hotel will not hold a room

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## MAGISTRATE REGISTRATION FORM

The 114<sup>th</sup> Conference of the New York State Magistrates Association

The Niagara Falls Convention Center – Niagara Falls, New York

Name: \_\_\_\_\_ Town Justice of: \_\_\_\_\_

Address: \_\_\_\_\_ Village Justice of: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

County: \_\_\_\_\_ Current Co. President: \_\_\_\_\_

Guest's Full Name if Attending: \_\_\_\_\_

Is this your first NYSMA Conference: Yes or No

Please choose One of the following for your materials for the conference: Printed \_\_\_\_\_ or USB stick \_\_\_\_\_

**NAME TAGS WIL BE PROVIDED**

**Please make checks payable to: NYSMA**

**Send to: 163 Delaware Avenue, Delmar, NY 12054**

**Fee: \$75.00 must be received by August 24, 2024 \* Non-refundable after Sept. 6, 2024**